

n aspect and design
e to among the false
7, "the" they must,
pause a little.
BERNARD GREEN.

CONFLICT.

and their defenders, and absolute antagonism of human nature exist. The reason is the *renunciation* of the principle of unobstructed exercise of the

...the principles
of their exercise.
made up of a confed-
eracy which slavery exists and is
one of which slavery
of moral and religious
sustained, there cannot
"fit" between slavery
consideration lasts, and
basis in the principle

and this conflict must
the other—freedom

deration of States
or smaller federations
ly this difference, that
which slavery, for its
will naturally make the
c in its development.
on human nature. It
a. makes a chattel, a
o far as is needed to
aster. It not only pro
God has given him a
low-beings, but it de
the most sacred

tion of husband and sister, friend and cons chastity, refuse actually invites to death, the awaited to the assailant! Humanized, the finest feeling the most sacred relationship, he died for him, and the most forbidden and repulsive Universal Parent, the effects on the wrong-doer feelings which God has thought at the same time and holiest principles of and sinking himself. Thus there is a co-going on in him.

gent, and the unlovely
of human character;
man, which are insepa-
rably antagonistic to the
tiousness, the irritation
weak*), the cruelty and
ously out of the rela-
unparalleled *Hienfien*,
which is the natural
condition to which the
ca.
by, by depriving human
of the use of the facul-
ties and the exercise of
the commensurate with
at their God, impiously
the language of conduct
nor"; thus undeniable
A SYSTEM OF ATHEISM,
etically an Atheist and
or he has thought of it
his character? He
God has instituted
whether with his lips he
works deny Him? Can

ne image, designed for
ad, in its heaven-born

ally in knowledge and all Perfect, is sacred to ment. But the slave-principles of his own ing in his own case the usly assumes also the

creatures, the equal
withholds from them
for himself, lest, being
nated worshippers, they
holder's) tools. If this
tice of infidelity of the
is it to be found in

irrepressible conflict" of slavery? It cannot relinquish the moral change the elements of words, exist it must.

Let? Concede to every all the faculties with usually with thyself, for less and the happiness tied in the sacred relation and Perfect Good: only concede to him what thou canst to his ignorance, and ing him to the power

self. Nothing short of
ance and make that
such as the germ

the friends of equilibrium is the abandonment of emotions and

legitimate principles of
war on human nature.
THE GOLDEN RULE, deny
their personal facilities
of all social relations
reasonable of all things
ledges by its dream
a, and by the violence
at from its borders a
and claims—passive
to the actual exercise
murder. A fact not
—occurring in some
existing throughout the
seizable citizen cannot
and even constitutional
t, the gospel of God
tion to the most

life. Let me lo
slaveholders and the
ably the wildest of
yourselves by
at? Ye cannot thus
penetrating Eye

ing to his and
and sin nor
is a inherent property
ilities of earth. That
apted to bless every
to one is a journey
is no respect
with all
CRISTE, acc
Thomas McClelland

master and slave
master's hand
the part, I
see lit-am
I truly w
aved under a

e usual course
before the Fratern
Boston State The
day evening Ser
J. W. Charles

own popular speaker
they are named : he
mas W. Higgins
r, Wendell Phi
merson, Rev. Henry
tt, Carl Schurz, Rev.

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